**RUBRIC FOR**

**LAMBDA STATE FOUNDATION APPLICATION**

**Applicant: (Individual/Chapter) Application Number: \_\_\_\_\_\_**

**Title of Project Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Stipend Amount Requested: (IIID) Total Points:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Ref.** |  | **5** | **4** | **3** | **2** | **1** |
| **I** | **Background information** | All required information is included |  |  |  | Missing required information  |
| **II e** | **Brief Description of Project/****Research** | Clear/well written description (within 3 sentences) |  |  |  | No description of project/research |
| **II f** | **Creative and/or New Ideas** | Project/research not previously proposed |  | Project/research has some concepts not previously proposed |  | Project/research concepts previously proposed with no new components |
| **II g** | **Project Goals** | Goals clear, worthwhile |  |  |  | Goals unclear and/ or not worthwhile |
| **II g1** | **Estimated Number of People Impacted** | 100 or more people |  | 50 – 74 people |  | 0 - 25 people |
| **II g3** | **Educational Impact** | Clearly defines Illinois educational impact of project/research |  | Illinois educational impact unclear/uncertain |  | No definition on Illinois educational impact of project/research |
| **II h1** | **Chpt. Members Contributing Time** | Majority of members contribute time |  | Less than 50% of membership contribute time |  | No members contribute time |
| **II h2** | **Non-monetary Community Involvement** | Good non-monetary community involvement evident |  | Some non-monetary community involvement evident |  | No non-monetary community involvement evident |
| **II h3** | **Planning Timelines** | Timelines realistic/ well planned |  | Timelines unrealistic and/or not well planned |  | Timelines not included |
| **II h5** | **Eval. Process: Quantitative process Pictures Observations** | Has 3 listed items |  | Has 2 listed items |  | Has 1 listed item |
| **III** | **Realistic and Detailed Budget:** | Accurate and Itemized, realistic |  | Limited itemizing, accurate |  | Limited or no itemizing, unrealistic |
| **III b** | **Funding by DKG chapter**  | Strong funding thru chpt commitment. |  | Average funding thru chpt. commitment |  | No funding from chapter |
| **III c** | **Community Involvement:****Monetary, Publicity, On-Site** | Community fully involved |  | Some community involvement |  | No community involvement |
| **III g** | **Prioritized Partial Funding** | Prioritized funding included |  | No prioritized partial funding included |  | Prioritized partial funding not accepted |
| **IV** | **Letters of Recommendation (as per instructions)** | 3 required letters included |  | 2 required letters included |  | No required letters included |

**5/2020 mjv**